

**Notice of a Meeting of the Governing Body of the  
TRAVIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT #18**

Notice is hereby given that the Board of Directors of Travis County Water Control and Improvement District #18 will meet in regular session (open to the public) at **7:30 p.m. on Monday, November 9<sup>th</sup> 2015**. The meeting will take place at the district office located at 1502 San Juan Drive, Austin, Texas, at which time the Board will consider the following:

1. Approve October 2015 meeting minutes.
2. Recognition of citizens.
3. Receive Bookkeeping Report.
4. Discuss and take action related to property located at 1500 San Juan Dr.
5. Consider and take necessary action regarding updating water rates.
6. Discuss rainwater harvesting program.
7. Receive Attorney's Report
8. Receive Engineer's Report
9. Receive Managers Report
  - Hastings Call Logs
  - Work in Progress items
  - Operations and Management Agreement
10. Adjourn.

Executed this the 9th day of November 2015.

**TRAVIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT #18**



**Scott Spidle, General Manager**

*Travis County Water Control and Improvement District # 18 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Teri Schoener with US Water Corp (General Manager for the District) at 263-2707 for information. Hearing impaired or speech disabled persons equipped with telecommunications devices for the deaf may utilize the Texas Relay program by dialing (800) 735- 2988.*

**Residential**

**Current base fees includes first**

		<b>2,000 gallons</b>	<b>Proposed base fees</b>	<b>Customers impacted</b>
5/8" x 3/4"	\$	16.50	\$ 17.00	1700
3/4"	\$	23.25	\$ 20.00	83
1"	\$	36.75	\$ 22.00	42
1 1/2"	\$	70.50	\$ 33.00	1
2"	\$	111.00	\$ 50.00	1
3"	\$	205.00	\$ 75.00	2
4"	\$	304.50	\$ 179.90	
6"	\$	1,083.00	\$ 359.90	
8"	\$	1,893.00	\$ 575.90	
10"	\$	2,973.00		
12"	\$	3,648.00		

**Volumetric rates**

			<b>Proposed Rate</b>	<b>Customers impacted</b>
2,000 - 10,000	\$	1.50	\$ 1.78	1,200
10,001 - 15,000	\$	1.75	\$ 2.66	244
15,001 - 25,000	\$	2.00	\$ 4.00	230
25,001 - 50,000	\$	2.50	\$ 5.96	139
50,001 - 75,000	\$	3.00	\$ 8.48	14
75,001 & over	\$	3.50	\$ 12.42	8

**Out of District Fee**

<b>Current Rate</b>		<b>Proposed Rate</b>
\$	45.00	\$ 55.00

**Commercial**

<b>Current base fees</b>	<b>Proposed base fees</b>
5/8" x 3/4"	\$ 18.00
3/4"	\$ 25.00
1"	\$ 27.00
1 1/2"	\$ 35.00
2"	\$ 55.00
3"	\$ 80.00
4"	\$ 180.00
6"	\$ 400.00
8"	\$ 600.00

**Volumetric rates**

0 - 10,000	\$	2.00
10,001 - 15,000	\$	2.75
15,001 - 25,000	\$	4.25
25,001 - 50,000	\$	6.00
50,001 - 75,000	\$	8.50
75,001 & over	\$	12.50